

PENNSYLVANIA PERSONAL HISTORY DISCLOSURE FORM – GAMING RELATED GAMING SERVICE PROVIDER

INITIAL RENEWAL

INSTRUCTIONS

PLEASE READ ALL INSTRUCTIONS CAREFULLY BEFORE COMPLETING THIS FORM.

I. COMPLETING THIS FORM:

- A. YOU MUST MAKE ACCURATE STATEMENTS AND INCLUDE ALL MATERIAL FACTS. ANY MISREPRESENTATION, FALSIFICATION, OMISSION OR THE FAILURE TO PROVIDE UPDATED REQUESTED INFORMATION, MAY RESULT IN THE DENIAL OF YOUR APPLICATION.
- B. AN APPLICANT THAT SUBMITS A DOCUMENT TO THE BOARD WHICH IS IN A LANGUAGE OTHER THAN ENGLISH SHALL ALSO SUBMIT AN ENGLISH TRANSLATION OF THE NON-ENGLISH LANGUAGE DOCUMENT. AT ITS DISCRETION, THE BOARD MAY ACCEPT AN ENGLISH SUMMARY OF A DOCUMENT INSTEAD OF A COMPLETE TRANSLATION OF THE DOCUMENT. THE SUMMARY OR TRANSLATION MUST INCLUDE THE SIGNATURE, PRINTED NAME, ADDRESS AND TELEPHONE NUMBER OF THE TRANSLATOR AND A VERIFICATION BY THE TRANSLATOR OF THE TRUTH AND ACCURACY OF THE SUMMARY OR TRANSLATION COMPLIANT WITH 58 PA. CODE §423A.1(F).
- C. READ EACH QUESTION CAREFULLY PRIOR TO ANSWERING. ANSWER EVERY QUESTION COMPLETELY. DO NOT LEAVE BLANK SPACES. IF A QUESTION DOES NOT APPLY TO YOU, INDICATE "DOES NOT APPLY" IN RESPONSE TO THAT QUESTION. FAILURE TO PROVIDE A RESPONSE TO EVERY QUESTION COULD RESULT IN THE REJECTION OF YOUR APPLICATION.
- D. ALL ENTRIES ON THIS FORM, EXCEPT INITIALS AND SIGNATURES, MUST BE TYPED OR PRINTED IN BLOCK LETTERING. IF YOUR FORM IS NOT LEGIBLE, IT WILL NOT BE ACCEPTED. YOU MUST USE **BLUE** INK TO PERSONALLY ENTER YOUR INITIALS AND THE DATE IN THE SPACE PROVIDED ON THE BOTTOM OF EACH PAGE OF THE FORM.
- E. If the space available is insufficient to respond to a question, you are to supply the required information on an attachment page and clearly identify which question you are answering. The blank page may be used to provide this additional information. You must use <u>Blue</u> ink to personally enter your initial and the date at the bottom of each of these attachment pages.
- F. IF YOU MAKE ANY MODIFICATION TO THE PRE-PRINTED QUESTIONS OR INFORMATION CONTAINED IN THIS FORM, YOUR APPLICATION WILL BE REJECTED. ONCE YOUR APPLICATION IS ACCEPTED, IT BECOMES THE PROPERTY OF THE BOARD AND WILL NOT BE RETURNED.
- G. Confidential information (as defined in 58 Pa. Code §401a.3) supplied to the Board or otherwise obtained shall not be revealed except in the course of the necessary administration of the Gaming Act, or upon the lawful order of a court of competent jurisdiction or, with the approval of the Attorney General, to a duly authorized law enforcement agency. An applicant or license, registration, certificate or permit holder waives any liability of the Commonwealth of Pennsylvania and its instrumentalities and agents for any damages resulting from any disclosure or publication in any manner, other than a willfully unlawful disclosure or publication.
- H. DISCLOSURE OF YOUR SOCIAL SECURITY NUMBER IS MANDATORY IN ORDER FOR THE PGCB TO COMPLY WITH THE FEDERAL SOCIAL SECURITY ACT PERTAINING TO CHILD SUPPORT ENFORCEMENT, AS IMPLEMENTED IN THE COMMONWEALTH OF PENNSYLVANIA AT 23 PA.C.S. §4304.1(A). THE SOCIAL SECURITY NUMBER WILL ALSO BE USED TO CONFIRM THE IDENTIFICATION OF THE APPLICANT OR LICENSEE AND WILL NOT BE USED AS A PERSONAL IDENTIFICATION NUMBER BY THE PGCB.
- I. PURSUANT TO 58 PA. CODE §423A.5, ONCE THE APPLICATION HAS BEEN FILED, THE APPLICANT MAY NOT WITHDRAW ITS APPLICATION WITHOUT THE PERMISSION OF THE BOARD.

THE ORIGINAL FORM, ONE PAPER COPY CONTAINING ALL FORMS MUST BE SENT WITH THE ENTIRE APPLICATION PACKAGE TO THE PENNSYLVANIA GAMING CONTROL BOARD, BUREAU OF LICENSING, 303 WALNUT STREET, COMMONWEALTH TOWER, HARRISBURG, PA 17101 WITH THE APPROPRIATE FEES. PLEASE REFER TO THE LICENSING SECTION OF THE BOARD'S WEBSITE FOR CD FORMATTING REQUIREMENTS.

AN APPLICATION THAT HAS BEEN ACCEPTED FOR FILING AND ALL RELATED MATERIALS SUBMITTED TO THE BOARD SHALL BECOME THE PROPERTY OF THE BOARD AND WILL NOT BE RETURNED TO THE APPLICANT.

II. BE SURE TO:

- A. SIGN THE AFFIDAVIT, RELEASE AUTHORIZATION AND WAIVER OF LIABILITY FORMS IN THE PRESENCE OF A NOTARY PUBLIC, JUSTICE OF THE PEACE, COMMISSIONER FOR DECLARATIONS OR OTHER PERSON LEGALLY AUTHORIZED TO NOTARIZE YOUR SIGNATURE.
- B. CHECK TO ENSURE THAT YOU HAVE PLACED YOUR INITIALS AND THE DATE ON THE BOTTOM OF EACH PAGE OF THIS FORM IN THE SPACE PROVIDED AND ON ANY ATTACHMENT PAGES.

III. BEFORE YOU SUBMIT THIS FORM TO THE BOARD, BE SURE THAT:

- A. YOU HAVE REVIEWED THE FILING INSTRUCTIONS FOR THE CERTIFICATION THAT YOU ARE SEEKING.
- B. YOU HAVE INCLUDED ALL REQUIRED ATTACHMENTS LISTED IN THIS FORM.
- C. THE AFFIDAVIT, RELEASE AUTHORIZATION AND WAIVER OF LIABILITY FORMS ARE NOTARIZED ON THE ORIGINAL APPLICATION.
- D. EVERY QUESTION HAS BEEN ANSWERED COMPLETELY.
- E. YOU RETAIN A COMPLETED COPY OF YOUR FORM FOR YOUR OWN RECORDS.
- F. YOU KEEP A BLANK COPY OF THE FORM. WHEN YOU NEED TO UPDATE INFORMATION, YOU CAN USE THE APPROPRIATE PAGES FROM THE BLANK FORM TO PROVIDE THE INFORMATION.
- G. YOU USE BLUE INK WHERE YOU SIGN, INITIAL AND DATE YOUR RENEWAL FORM. USING BLUE INK WILL MAKE IT CLEAR THAT YOUR FORM IS TO BE CONSIDERED AN ORIGINAL AND NOT A PHOTOCOPY.

NOTE: YOU WILL BE REQUIRED TO PROVIDE FINGERPRINTS TO THE BOARD FOR INVESTIGATION PURPOSES. A FINGERPRINT PACKAGE WILL BE SENT BY THE BUREAU OF INVESTIGATIONS AND ENFORCEMENT TO THE RESIDENTIAL ADDRESS SUPPLIED ONCE THE APPLICATION IS RECEIVED BY THE BOARD.

PLEASE PRINT OR TYPE THE ANSWERS TO THE FOLLOWING QUESTIONS. PERSONAL DATA

| NAME AND ADDRESS | | | | | | | | | | | | | | | |
|------------------------|---------------------------|----------|--------------------|--------|---------|---------|---------|---|------|--------------------|-------------|----------|--------------|--------|-------------------|
| FIRST NAME | | | MIDDLE N | IAME | | | | LAST NAME SUFFIX (JR., SR., ETC.) | | | | | | | |
| MAIDEN NAME | | | | | | | | DATE OF BIRTH | | | | | | | |
| ADDRESS LINE 1 | | | | | | | | ADDRESS LINE 2 | | | | | | | |
| Сіту | | | | Co | DUNTY | | | | | STATE/PF | ROVINCE | | | Pos | TAL CODE |
| COUNTRY | COUNTRY EMAIL ADDRESS PHO | | | Phon | IE | | | CELL | | | Fax | | | | |
| | | | MAILIN | IG AD | DRESS | (IF DIF | FFERE | NT FR | OM | ADDRESS | S ABOVE |) | | | |
| Address Line 1 | | | | | | • | | Addri | | | | , | | | |
| CITY | | | | | Coun | NTY | | | | STATE/PF | ROVINCE | | | Pos | TAL CODE |
| COUNTRY | | EMAIL | ADDRESS | | I | | PHON | IE | | | CELL | | | FAX | |
| | | | | | BILLING | g Cor | NTAC | r Info | RM/ | ATION | | | | | |
| FIRST NAME | | | MIDDLE N | | | | | LAST | | | | | | SUFFIX | ((JR., SR., ETC.) |
| TITLE | | | | INDIVI | DUAL EI | MAIL | ADDRESS | | | L | | | | | |
| ADDRESS | | | | | | I | | | | | | | | | |
| CITY STATE/PROVINCE | | | | NCE | | | | | F | Postal Coi | DE | | | | |
| PHONE | PHONE CELL | | | | | | | | | Fax | | | | | |
| | | | | | DES | CRIPT | IVE IN | IFORM | ATIO | ON | | | | | |
| HEIGHT | WEIGHT | Г | | Soci | AL SECU | | | | | | NSE NO. | | | | |
| FT IN | | l | LBS | | | | | BER* DRIVER'S LICENSE NO STATE ISSUED | | | | | | | |
| | | | | | | | | OPERATOR'S NUMBER: | | | | | | | |
| TATTOOS, SCARS OR DIS | TINGUISHI | NG MARI | KS: | | | | | MARITAL STATUS: ☐ SINGLE (NEVER MARRIED) ☐ MARRIED ☐ SEPARATED ☐ DIVORCED ☐ WIDOWED | | | | | | | |
| GENDER | | | I Col | OR OF | EVEC | | | | ш | 02171101121 | COLOR O | | | | IDOWLD |
| GENDER | | | JOOL | OIV OI | LILO | | | | | | COLOR O | FIIAIK | | | |
| RACE** | | | | | | | | | | | | | | | |
| ☐ (C) Caucasian | □ (B) B | BLACK | □ (H) F | HISPAN | ic [| □ (A) A | ASIAN | □ (1 | N) N | ATIVE A MEF | RICAN | □ (I) ln | idian (India | .) | ☐ (O) OTHER |
| CURRENT EMPLOYMEN | T POSITIC |)N AND S | SALARY | | | | | | | | | | | | |
| LIST ANY O | THER N | AME OF | RNAMES | YOU F | IAVE BE | EEN KI | NOWN | BY (II | NCL | UDE ALIA | SES; NIC | KNAM | ES; MARR | RIED N | AMES) |
| HAVE YOU BEEN KNOWN | BY ANY O | THER NA | ME OR NAM | IES? | □ YI | ES [| □NO | IF Y | ΈS, | LIST THE AD | DDITIONAL | NAMES | BELOW AND | SPECIF | Y DATES OF USE |
| FOR EACH. INCLUDE MAIL | DEN NAME | | | | ANY OTH | | | | DDIT | | | | | | |
| FIRST NAME | _ | Mı | IDDLE N AME | E | _ | LAST | NAME | | | SUFFIX (| JR., SR., E | TC.) | FROM D | ATE | То Date |
| | | <u></u> | | | | | | | | | | | | | |
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^{*} DISCLOSURE OF YOUR SOCIAL SECURITY NUMBER IS MANDATORY IN ORDER FOR THE PGCB TO COMPLY WITH THE FEDERAL SOCIAL SECURITY ACT PERTAINING TO CHILD SUPPORT ENFORCEMENT, AS IMPLEMENTED IN THE COMMONWEALTH OF PENNSYLVANIA AT 23 PA.C.S. §4304.1(A). THE SOCIAL SECURITY NUMBER WILL ALSO BE USED TO CONFIRM THE IDENTIFICATION OF THE APPLICANT OR LICENSEE AND WILL NOT BE USED AS A PERSONAL IDENTIFICATION NUMBER BY THE PGCB.

^{**} YOU ARE NOT REQUIRED TO PROVIDE THIS INFORMATION, IT IS OPTIONAL.

IMPORTANT

FAILURE TO ANSWER ANY QUESTION ON THIS FORM COMPLETELY AND TRUTHFULLY WILL RESULT IN DENIAL OF YOUR APPLICATION.

AFFIX A COLOR PHOTOGRAPH HERE THAT WAS TAKEN WITHIN THE PAST SIX MONTHS.

PRINT YOUR NAME ON THE FRONT BOTTOM BORDER OF THE PHOTOGRAPH BEFORE ATTACHING IT.

| 1. | OF WHAT COUNTRY ARE YOU A CITIZE | :N? |
|----|----------------------------------|----------------------------------|
| | | |
| | PLEASE INDICATE PLACE OF BIRTH: | |
| | - | CITY/TOWN STATE/PROVINCE COUNTRY |

RESIDENCE DATA

2. BEGINNING WITH YOUR CURRENT RESIDENCE(S) AND WORKING BACKWARD PROVIDE THE FOLLOWING INFORMATION WITH RESPECT TO EACH PLACE WHERE YOU HAVE LIVED (INCLUDING RESIDENCES WHILE ATTENDING COLLEGE OR WHILE IN MILITARY SERVICE) DURING THE PAST FIVE (5) YEARS OR SINCE THE AGE OF 18, WHICHEVER IS LESS.

| DATES | | ADDRESS | OWN OR | NAME, ADDRESS & TELEPHONE NO. OF LANDLORD OR MORTGAGE/BOND HOLDER, IF KNOWN | | | |
|-----------------|----------------|---|--------|---|--|--|--|
| FROM (MO/YR) | TO: (MO/YR) | (NO., STREET, APT#/FLAT#, CITY/TOWN, STATE/PROVINCE, COUNTRY & ZIP/POSTAL CODE) | RENT | MORTGAGE/BOND HOLDER, IF KNOWN | | | |
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EMPLOYMENT AND LICENSING DATA

| 3. | HAVE Y | OU EVER BEE | EN EMPLO | OYED BY A CASINO OR GAMIN | IG/GAMBLIN | IG RELATED C | OMPANY* IN AN | Y JURISDICTION | ? | YES□ | No 🗆 |
|----|--------------------------|---|--------------|---|--------------------------|--------------|---------------|---|--------------------|--------------------|-----------------------|
| | | | | RELATED COMPANY INCLUDE T, JUNKET ENTERPRISE, HOR | | | | | | | |
| (| GAMING F | GAMING/GAN RELATED CON ITRY/STATE V | IPANY | NAME, MAILING ADDRESS AND TELEPHONE NUMBER OF EMPLOYER(S) | EPHONE NUMBER FROM TO DE | | | ON HELD AND ON OF DUTIES | NAME OF SUPERVISOR | | REASON FOR LEAVING |
| | YOU W | ERE EMPLOY | ′ED | OI LIWIFLOTEN(S) | (MO/TR) | (WO/TK) | | | | | |
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| 4. | BACKWA | ARDS. GIVE | DATES | /IDE THE INFORMATION REGA OF ANY UNEMPLOYMENT BE | TWEEN JO | BS IN PROPE | R SEQUENCE. | INCLUDE ALL P | ART-TIME | AND FULL-TIME E | MPLOYMENT AND ANY |
| | | | | Y CASINO OR GAMING/GAMBL AND THE NAME OF THE CASI | | | | | | ON, YOU ARE ONLY | REQUIRED TO FILL IN |
| | DA ⁻ FROM: | TES TO: | 1 | ME, MAILING ADDRESS, AND FELEPHONE NUMBER OF | | LE/POSITION | | NAME OF SUPERVISOR REASON FOR LEAVING/ COMP | | VING/ COMPENSATION | |
| | MO/YR) | (MO/YR) | | EMPLOYER(S) | | | 1 DOTIES | | | Al Di | LIANTONE |
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| | EVIOUSLY LISTED EMPLOYMENT: GED, SUSPENDED OR ASKED TO R | ESION EDOM EMDLO | VMENT? | Yes□ No□ | | |
|--|---|-----------------------|----------------|--|--------------------|---|
| B. DURING THE LAST TE | N (10) YEAR PERIOD, WERE YOU E | | | ON IN RELATION TO ANY EI | MPLOYMENT WHICH | WAS THE SUBJECT OF ANY |
| DISCIPLINARY ACTION | \ ? | | | Yes No No | | |
| IF YES TO EITHER QUESTION, | COMPLETE THE FOLLOWING CHAR | T AS TO EACH SUCH | I TIME YOU WER | E DISCHARGED, SUSPENDI | ED, ASKED TO RESIG | N OR DISCIPLINED: |
| DATE OF DISCHARGE, SUSPENSION, RESIGNATION DISCIPLINARY ACTION | OR NAME AND ADDRESS O | OF EMPLOYER | NAME | OF SUPERVISOR | | SCHARGE, SUSPENSION, R DISCIPLINARY ACTION |
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| 6. HAVE YOU EVER BEEN DEVOKED? | DENIED A NON-GAMING LICENSE, YES \(\square\) No \(\square\) | PERMIT OR CERTI | FICATION OR HA | AD A NON-GAMING LICENS | SE, PERMIT OR CER | TIFICATION SUSPENDED O |
| IF YES, COMPLETE THE FOLLO | WING CHART: | | | | | |
| NAME ON LICENSE | TYPE OF LICENSE | DATI FROM: (MO/YR) | TO: (MO/YR) | NAME AND ADDRESS OF LICENSING AGENCY/ORGANIZATION | | DISPOSITION OF THE APPLICATION |
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| · | HE FOLLOWING CHA | | | | | | | LICENSE, PERMIT, |
|--|--|--|--|------------------------|-------------|---|--|---------------------|
| NAME & ADDRESS OF LICENSING AGENCY/ORGANIZATION (INCLUDING COUNTRY, STATE/PROVINCE, COUNTY OR MUNICIPALITY/TOWN) | | TYPE OF LICENSE, PERMIT, APPROVAL OR REGISTRATION | | DATE OF APPLICATION | | DISPOSITION (GRANTED, DENIED OR PENDING, ETC.) | APPROVAL OR REGISTRATION NUMBER | |
| | | | | | | | | |
| PENNSYLVANIA INCLUDES ANY S | OR ANY OTHER JUF | RISDICTION, PROVIDE ATURE OF FEDERAL, | THE FOLLOWING INFO | RMATION FO | OR THE LAST | TEN (10 | NY GOVERNMENTAL AGENCY IN) YEAR PERIOD. A GOVERNME REATED TO CARRY OUT A GOV | NT AGENCY AS USED |
| | | | APPLICAN [®] | T LICENSIN | G | ı | | |
| TYPE OF LICENSE, REGISTRATION, CERTIFICATION OR PERMIT | NAME AND LOCATION OF GOVERNMENT AGENCY | APPLICATION NUMBER | DISPOSITION | DATE OF | | | TED, PROVIDE THE LICENSE/PERMIT N IF DENIED, PENDING, EXPIRED, SUSPE REVOKED OR WITHDRAWN, PROVI | ENDED, CONDITIONED, |
| | | | GRANTED DENIED PENDING EXPIRED SUSPENDED CONDITIONED WITHDRAWN REVOKED GRANTED | | | | | |
| | | | ☐ GRANTED | | | | | |

7. HAVE YOU EVER MADE APPLICATION FOR, OR HELD, A LICENSE, PERMIT, REGISTRATION, FINDING OF SUITABILITY, QUALIFICATION OR OTHER AUTHORIZATION TO

| 9. HAS THE APPLICANT EVER BEEN PLACED ON THE COMMO | NWEALTH DEBARMENT LIST MAI | NTAINED BY THE PENNSYLVANIA DEPARTMENT O | F GENERAL SERVICES? | | | | | |
|--|-----------------------------|--|----------------------|--|--|--|--|--|
| YES NO IF YES, PLEASE PROVIDE THE DA | TES OF ANY SUCH DEBARMENT A | ND EXPLAIN THE REASON FOR THE DEBARMENT. | | | | | | |
| Date of Departure | | Drices Present | | | | | | |
| DATE OF DEBARMENT | REASON FOR DEBARMENT | | | | | | | |
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| 10. FOR EACH CASINO, GAMING/GAMBLING RELATED OR A QUALIFICATION OR OTHER AUTHORIZATION IDENTIFIED IN HEARING OR PROCEEDING, BEFORE THE LICENSING AGEN IF YES, COMPLETE THE FOLLOWING CHART: | THE PREVIOUS QUESTION, WERI | E YOU EVER CALLED TO APPEAR TO TESTIFY, OR | | | | | | |
| NAME AND ADDRESS OF LICENSING AGENCY OR COMMISSION | DATE OF APPEARANCE(S) | NATURE OF HEARING | WAS TESTIMONY GIVEN? | | | | | |
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CRIMINAL AND INVESTIGATORY PROCEEDINGS

THE NEXT QUESTION ASKS IF YOU HAVE EVER BEEN ARRESTED OR CHARGED WITH ANY CRIME OR OFFENSE IN PENNSYLVANIA OR ANY OTHER JURISDICTION. PRIOR TO ANSWERING THIS QUESTION, CAREFULLY REVIEW THE DEFINITIONS AND INSTRUCTIONS WHICH FOLLOW.

IF YOU NEED HELP FILLING OUT THIS SECTION, PLEASE SEE THE HUMAN RESOURCE REPRESENTATIVE FROM THE CASINO OR CALL THE PGCB AT 877-500-PGCB (877-500-7422). IT IS IMPORTANT THAT YOU UNDERSTAND THESE INSTRUCTIONS.

FOR PURPOSES OF THIS QUESTION, USE THE FOLLOWING DEFINITIONS:

- A. "CRIME OR OFFENSE" INCLUDES ALL FELONIES AND MISDEMEANORS, AS WELL AS SUMMARY OFFENSES THAT MAY HAVE REQUIRED YOU TO APPEAR BEFORE A LAW ENFORCEMENT AGENCY, STATE OR FEDERAL GRAND JURY, JUSTICE COURT, MUNICIPAL COURT, CITY COURT, TRAFFIC COURT, MILITARY COURT OR ANY OTHER COURT **EXCEPT** JUVENILE COURT. INCLUDE ALL DUI/DWI OFFENSES.
- B. "ARREST" INCLUDES ANY TIME THAT YOU WERE STOPPED BY A POLICE OFFICER OR OTHER LAW ENFORCEMENT OFFICER AND ADVISED THAT YOU WERE UNDER ARREST, DETAINED, HELD FOR QUESTIONING, REQUESTED BY A POLICE OFFICER OR LAW ENFORCEMENT OFFICER TO COME TO A POLICE STATION AND ANSWER QUESTIONS, TAKEN INTO CUSTODY BY ANY POLICE OFFICER OR OTHER LAW ENFORCEMENT OFFICER, FINGERPRINTED, HELD IN JAIL, OR INSTRUCTED TO APPEAR IN COURT OR SUBPOENAED TO ANSWER FOR CONDUCT WHICH IS A CRIME AS HAS BEEN DEFINED IN PARAGRAPH "A."
- C. "CHARGE" INCLUDES ANY INDICTMENT, COMPLAINT, INFORMATION, SUMMONS, CITATION OR OTHER NOTICE OF THE ALLEGED COMMISSION OF ANY CRIME OR OFFENSE AS DEFINED IN PARAGRAPH "A."

INSTRUCTIONS:

- A. ANSWER "YES" AND PROVIDE ALL INFORMATION TO THE BEST OF YOUR ABILITY EVEN IF:
 - 1. YOU DID NOT COMMIT THE OFFENSE CHARGED;
 - 2. THE ARREST OR CHARGES WERE DISMISSED OR THE CHARGES WERE SUBSEQUENTLY DOWNGRADED TO A LESSER CHARGE;
 - 3. YOU PLEADED NOT GUILTY OR NOLO CONTENDERE;
 - 4. YOU COMPLETED AN ACCELERATED REHABILITATIVE DISPOSITION ("ARD") OR EQUIVALENT DIVERSIONARY PROGRAM;
 - 5. THE CHARGES OR CONVICTIONS WERE EXPUNGED FROM YOUR RECORD, EVEN IF YOU HAVE EXPUNGEMENT PAPERS;
 - 6. YOU WERE NOT CONVICTED OR WERE FOUND "NOT GUILTY";
 - 7. YOU DID NOT SERVE ANY TIME IN PRISON OR JAIL;

- 8. THE ARRESTS, CHARGES OR OFFENSES HAPPENED A LONG TIME AGO;
- 9. YOU WERE ARRESTED OR CHARGED IN ANOTHER STATE (A STATE OTHER THAN PENNSYLVANIA);
- 10. YOU WERE NEVER PHYSICALLY TAKEN INTO CUSTODY AND/OR TRANSPORTED TO A POLICE STATION OR JAIL.

B. ANSWER "NO" IF:

- 1. YOU HAVE NEVER BEEN ARRESTED OR CHARGED WITH ANY CRIME OR OFFENSE:
- 2. YOUR ARREST HAPPENED WHEN YOU WERE UNDER 18 YEARS OF AGE AND YOUR COURT APPEARANCE WAS IN JUVENILE COURT.

FAILURE TO FULLY ANSWER THIS QUESTION MAY RESULT IN THE DENIAL OF YOUR APPLICATION.

* Please note that the PGCB and/or the Pennsylvania State Police will conduct a thorough criminal history check on all applicants. If a criminal history check reveals that you have failed to completely and truthfully answer the question regarding arrests and criminal charges, your application may be denied. The fact that an applicant has been arrested or charged with a criminal offense in Pennsylvania or another jurisdiction will NOT automatically disqualify a person; however, failure to <u>disclose</u> the arrests or previous charges on this application will be taken seriously and viewed negatively by the PGCB.

| 11. HAVE YOU EVER BEEN ARRESTED OF IF YES, COMPLETE THE FOLLOWING CHAR | | ME OR OFFENSE IN ANY JURISDICTION? | YesLJ NoL | | |
|---|------------------------------|---|---|----------|----------|
| NATURE OF CHARGE OR OFFENSE/ LOCATION OF WHERE INCIDENT OCCURRED | DATE OF CHARGE OR OFFENSE | NAME AND ADDRESS OF LAW ENFORCEMENT AGENCY OR COURT INVOLVED | DISPOSITION (CONVICT ACQUITTED, DISMISSED, PE PARDONED, ETC.) | | SENTENCE |
| | | | | | |
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| 12. To the best of your knowledge were not arrested or in which jurisdiction? | | MENT, INFORMATION OR COMPLAINT EV AS AN UNINDICTED PARTY OR UNINDI | CTED CO-CONSPIRATOR IN | | |
| IF YES, COMPLETE THE FOLLOWING CHAR | | NATURE OF PROCEE | DING | <u> </u> | DATE |
| AGENCY/ORGANIZATION INV | OLVED | | | | |
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| 13. A. | S. A. HAVE YOU EVER BEEN THE SUBJECT OF AN INVESTIGATION CONDUCTED BY ANY GOVERNMENTAL AGENCY/ORGANIZATION, COURT, COMMISSION, COMMITTEE, GRAND JURY OR INVESTIGATORY BODY (LOCAL, STATE, COUNTY, PROVINCIAL, FEDERAL, NATIONAL, ETC.) OTHER THAN IN RESPONSE TO A TRAFFIC SUMMONS? YES NO | | | | | | | |
|--------|---|------------------|----------------|---|-----------------------------------|---|--|--|
| В. | ANY GOVERNMENTAL AGE | NCY/ORGANIZATIO | N, COURT, COMM | ERWISE BEEN QUESTIONED, INTER IISSION, COMMITTEE, GRAND JUR' N IN RESPONSE TO A TRAFFIC SUM | Y OR INVESTIGATIVE | | COUNTY, PROVINCIAL, | |
| C. | | | | BEFORE A FEDERAL, NATIONAL, S CIVIL, CRIMINAL OR ADMINISTRATI | | | CRIMINAL INVESTIGATORY | |
| IF YES | TO ANY QUESTION, COMPLET | TE THE FOLLOWING | G CHART: | | | | | |
| N | AME AND ADDRESS OF COUP AGENCY/ORGANIZAT | | NATURE OF PR | ROCEEDING OR INVESTIGATION | WAS TESTIMONY GIVEN? | DATE ON WHICH TESTIMONY WAS GIVEN | APPROXIMATE TIME PERIOD OF INVESTIGATION | |
| | | | | | | | | |
| PR | AVE YOU EVER RECEIVED A FROSECUTION AGAINST YOU FOR COMPLETE THE FOLLOWING | OR ANY CRIMINAL | | T AGENCY/ORGANIZATION AGREED | O TO DISMISS, SUSPE | | CRIMINAL INVESTIGATION O | |
| | E OF PARDON, DISMISSAL, SPENSION, OR DEFERRAL | TYPE OF ACT | TION TAKEN | NAME AND ADDRESS OF GOVE | RNMENT AGENCY/OF SUSPENSION OR | | ING PARDON, DISMISSAL, | |
| | | | | | | | | |

| 15. Do yo | OU HAVE OR HAVE YOU HAD A SUBS | YES | YES NO L | | | |
|---------------|--|---------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 16. HAVE | YOU BEEN TREATED FOR ANY HEAL | TH RELATED ISSUE IN | NVOLVING ALCOHOL OR CON | ITROLLED SUBSTANCES? | YES 🗌 | No 🗆 |
| F YES, PLE | EASE PROVIDE THE CONDITION YOU | WERE TREATED FOR | AND THE DATES OF TREATM | MENT IN THE FOLLOWING CHAR | т: | |
| DATE | (S) OF TREATMENT |) | | | | |
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| ENTITY | PAST FIFTEEN (15) YEARS, HAVE (, BEEN A PARTY TO, A LAWSUIT A | S EITHER A PLAINTIF | F OR DEFENDANT, OR AN A | RBITRATION AS EITHER A CLA | IMANT OR DEFENDANT? (I | NCLUDE <u>MA</u> TRIMON <u>IA</u> |
| | RS, NEGLIGENCE MATTERS, AUTO AMPLETE THE FOLLOWING CHART: | ACCIDENT MATTERS, | CONTRACT MATTERS, COLL | ECTION MATTERS, DEBT MATTE | ERS, BANKRUPTCIES, ETC.; |). YES L. NO L |
| DATE FILED | NAME & ADDRESS OF COURT | DOCKET/CASE | | NATURE OF SUIT | DISPOSITION | DATE OF DISPOSITION |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
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| | | | | | | |

| 18. In the past fifteen (15) years, he associated with as an owner, of or been placed under some for | FFICER, DIRECTO | R OR PARTNER, BEEN A PAR | TY TO A LAWSUIT, ARBITRATIO | | IELD CORPORATION, WHICH YOU WERE /, BEEN IN LIQUIDATION, RECEIVERSHIP | | | | |
|--|-----------------|--------------------------------------|-------------------------------|------|--|--|--|--|--|
| IF YES, COMPLETE THE FOLLOWING CHA | RT: | | | | | | | | |
| NAME OF ENTITY | | AND YOUR RELATIONSHIP JSINESS ENTITY | APPROXIMATE DATE(S) OF ACTION | | WHERE ACTION FILED (CITY/TOWN, STATE/PROVINCE, COUNTY) | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 19. A. In the past ten (10) years, have you been cited or charged with, or formally accused of, any violation of a statute, regulation or code of any local, state, county, municipal, provincial, federal or national government other than a criminal, disorderly persons, petty disorderly person or motor vehicle violation? B. Have you ever been barred or otherwise excluded, for any reason, other than for the denial, suspension or revocation of a license or registration, from any form or type of casino or gaming/gambling related operation in any jurisdiction? (Check "YES" even if the disbarment or exclusion is no longer in effect or has been lifted). Yes No | | | | | | | | | |
| IF YES TO ANY QUESTION, COMPLETE TH | | | OF CHARGE | DATE | DISPOSITION | | | | |
| AGENCY/ORGANIZATION/GAMING/GAM | IBLING AGENCY | | | | | | | | |

VEHICLE OPERATOR DATA

20. IN THE CHART BELOW, LIST ALL CURRENT MOTOR VEHICLE OPERATOR LICENSES (AUTOMOBILES, MOTORCYCLES, AIRPLANES, BOATS, RECREATIONAL VEHICLES, ETC.) ISSUED TO YOU IN ANY JURISDICTION:

| DATE LAST ISSUED | LICENSE NUMBER | LICENSE NUMBER TYPE OF LICENSE | | EXPIRATION DATE OF LICENSE |
|------------------|----------------|--------------------------------|--|----------------------------|
| | | | | |
| | | | | |
| | | | | |

FINANCIAL INTEREST

| APPLICANT OWNERSHIP INTEREST OR FINANCIAL I | NTERESTS |
|--|---|
| 21. DO YOU HAVE ANY OWNERSHIP INTEREST, FINANCIAL INTEREST OR FINANCIAL INVESTMENT IN ANY BUS | INESS ENTITY APPLYING TO, OR PRESENTLY LICENSED BY, |
| THE PENNSYLVANIA GAMING CONTROL BOARD? ☐ YES ☐ NO | |
| | |
| IF YES, COMPLETE THE INFORMATION REQUIRED AND DETAIL ALL DEBT AND EQUITY HOLDINGS IN THE BUSII | NESS ENTITY. |
| | T |
| AMOUNT (NUMBER OF SHARES/UNITS) AND DESCRIPTION OF YOUR INTEREST/INVESTMENT/DEBT | PERCENT OF OWNERSHIP IN THE BUSINESS ENTITY |
| HOLDING/EQUITY HOLDING | |
| | |
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| | |
| | |

NET WORTH STATEMENT -- ASSETS AND LIABILITIES

DEFINITIONS: FOR PURPOSES OF THE FOLLOWING FORMS "NET WORTH" IS THE AMOUNT FOUND IN THE SHADED BOX UNDER COLUMN C BETWEEN NUMBERS 15 AND 16. **INSTRUCTIONS:** YOU MUST COMPLETE THE ENTIRE NET WORTH STATEMENT **AND** ALL SCHEDULES.

| 22. PLEASE LIST ALL ASSETS, TA SPOUSE OR YOUR DEPENDENT MARKET VALUES AS OF THE DAT SPECIAL VALUATION DATE SHOU | CHILDREN. FOR EACH LINE IT TE OF THIS STATEMENT UNLES | EM, LIST BOTH THE COST OF T S THIS CANNOT REASONABLY E | HE ASSET AND THE PRESENT BE DONE, IN WHICH CASE ANY | | S OF YOU, YOUR SPOUSE AND YOU BE DATE OF THIS STATEMENT. DET | TAIL EACH LINE ENTRY ON |
|--|--|---|--|---|---|------------------------------|
| SCHEDULE. | LD BE NOTED IN THE COLUMN | PROVIDED. DETAIL EACH LINE | ENTRY ON THE APPROPRIATE | LIABILITY | ORIGINAL AMOUNT OF LIABILITY (C) | AMOUNT OUTSTANDING (D) |
| ASSET | COST AT DATE ACQUIRED OR PURCHASED (A) | CURRENT MARKET VALUE (B) | SPECIAL VALUATION DATE, IF ANY | 10. NOTES PAYABLE (SCHEDULE I) 11. LOANS AND OTHER | (0) | (5) |
| 1. CASH A) ON HAND | | | | PAYABLES (SCHEDULE J) | | |
| | | (a) | | 12. TAXES PAYABLE (SCHEDULE K) | | |
| B) IN BANK (SCHEDULE A) 2. LOANS, NOTES AND OTHER RECEIVABLES | | b) | b) | 13. MORTGAGES OR LIENS ON REAL ESTATE (SCHEDULE L) | | |
| (SCHEDULE B) 3. SECURITIES (SCHEDULE C) | | | | 14. LOANS AGAINST | | |
| 4. REAL ESTATE INTERESTS | | | | INSURANCE/PENSIONS (SCHEDULE M) | | |
| (SCHEDULE D) | | | | 15. OTHER INDEBTEDNESS | | |
| 5. CASH VALUE INSURANCE (SCHEDULE E) | | | | (SCHEDULE N) TOTAL LIABILITIES | | |
| 6. CASH VALUE PENSION/ RETIREMENT FUNDS (SCHEDULE F) | | | | NET WORTH TOTAL ASSETS (FROM COLUMN B) LESS TOTAL LIABILITIES | | |
| 7. FURNITURE AND CLOTHING (REASONABLE ESTIMATE) | | | | (FROM COLUMN D) | | |
| 8. VEHICLES (SCHEDULE G) | | | | 16. CONTINGENT LIABILITIES (SCHEDULE O) | | |
| 9. OTHER (SCHEDULE H) | | | | | ADDRESS AND PHONE NUMBER OF T | |
| TOTAL ASSETS | | | | NAME | | |
| - | | | | Address | | |
| | | | | Phone | | |

24. SCHEDULE "A" - CASH IN BANK LIST BELOW ANY BANK ACCOUNTS (CHECKING, SAVINGS, TIME DEPOSITS, CERTIFICATES OF DEPOSIT, MONEY MARKET FUNDS, ETC.) FOREIGN AND DOMESTIC, MAINTAINED BY YOU, YOUR SPOUSE OR DEPENDENT CHILDREN. IDENTIFY WITH AN ASTERISK (*) ANY CHECK WRITING ACCOUNTS HELD WITH BROKERAGE HOUSES, INSURANCE COMPANIES, ETC.

| NAME AND ADDRESS OF INSTITUTION | NAME OF PERSON(S) AND TAX IDENTIFICATION NUMBER(S) APPEARING ON ACCOUNT | ACCOUNT NUMBER | INTEREST RATE (%) | GENERAL NATURE OF ACCOUNT | DATE OF BALANCE | BALANCE (Enter as item 1B) |
|---------------------------------------|--|-------------------|----------------------|------------------------------|--------------------|-------------------------------|
| | | | | | | |

25. SCHEDULE "B" – LOANS, NOTES AND OTHER RECEIVABLES LIST BELOW LOANS, NOTES AND OTHER RECEIVABLES HELD BY YOU, YOUR SPOUSE OR DEPENDENT CHILDREN.

| CHECK IF HELD BY SPOUSE OR DEPENDENT CHILD | NAME AND ADDRESS OF DEBTOR | INTEREST RATE (%) | ORIGINAL LOAN AMOUNT (Enter as item 2A) | ORIGINAL DATE OF LOAN/NOTE RECEIVABLE | TOTAL PAYMENTS | DATE DUE | NATURE OF ADVANCE AND NATURE OF SECURITY, IF ANY (INDICATE IF UNSECURED) | CURRENT BALANCE (Enter as item 2B) |
|---|----------------------------------|----------------------|---|--|-------------------|-------------|---|--|
| | | | | | | | | |

26. SCHEDULE "C" - SECURITIES. LIST BELOW ANY STOCKS, BONDS, MUTUAL FUNDS, COMMODITY ACCOUNTS, OPTIONS, WARRANTS, ETC., HELD OR CONTROLLED BY YOU, YOUR SPOUSE OR DEPENDENT CHILDREN IN ANY JURISDICTION. WHENEVER INTEREST EXISTS THROUGH A MUTUAL FUND OR HOLDING COMPANY, THE INDIVIDUAL STOCKS OR BONDS HELD BY SUCH MUTUAL FUND OR HOLDING COMPANY NEED NOT BE LISTED; WHENEVER SUCH INTEREST EXISTS THROUGH A BENEFICIAL INTEREST IN A TRUST, THE SECURITIES HELD IN SUCH TRUST SHALL BE LISTED IF YOU, YOUR SPOUSE OR DEPENDENT CHILDREN HAVE KNOWLEDGE OF WHAT SECURITIES ARE SO HELD. INDICATE PUBLICLY TRADED SECURITIES BY AN ASTERISK (*).

| CHECK IF HELD BY SPOUSE OR DEPENDENT CHILD | NUMBER OF SECURITIES OR CONTRACTS HELD | TYPE OF SECURI TY | NAME OF ISSUING COMPANY OR GOVERNMENT AGENCY /ORGANIZATION | MARKET VALUE AT TIME OF ACQUISITIO N | DATE OF AND PRICE AT PURCHASE (Enter as item 3A) | % OF OWNERSHIP IF GREATER THAN 5% | REGISTE RED OWNER | DATE OF VALUATION | CURRENT MARKET VALUE (Enter as item 3B) |
|--|--|-------------------------|--|--|---|--|-------------------------|----------------------|---|
| | | | | | | | | | |

27. SCHEDULE "D" - REAL ESTATE INTERESTS- INDICATE BELOW THE LOCATION, SIZE, GENERAL NATURE, ACQUISITION DATE AND OTHER INFORMATION REQUESTED REGARDING ANY REAL PROPERTY IN ANY JURISDICTION IN WHICH ANY DIRECT, INDIRECT, VESTED OR CONTINGENT INTEREST IS HELD BY YOU, YOUR SPOUSE OR DEPENDENT CHILDREN, ALONG WITH THE NAMES OF ALL INDIVIDUALS OR ENTITIES WHO SHARE A DIRECT, INDIRECT, VESTED OR CONTINGENT INTEREST THEREIN.

| CHECK IF HELD BY SPOUSE OR DEPENDENT CHILD | ADDRESS PARCEL/L OT NUMBER | LOT SIZE/STAND NO./SQUAR E FOOTAGE OF BUILDING | TYPE OF PROPERTY | DATE ACQUIRED/ DOWN PAYMENT | INDIVIDUALS OR ENTITIES SHARING INTEREST (INCLUDE % OF OWNERSHIP FOR EACH) | PURCHASE PRICE OF % OWNED (Enter as item 4A) | MONTHLY RENTAL INCOME, IF ANY | ESTIMATED MARKET VALUE OF % OWNED (Enter as item 4B) |
|--|-------------------------------------|---|---------------------|--------------------------------------|--|---|--|--|
| | | | | | | | | |

28. SCHEDULE "E" - CASH VALUE - LIFE INSURANCE INDICATE BELOW THE INFORMATION REQUESTED WITH REGARD TO THE CASH VALUE OF ALL LIFE INSURANCE POLICIES HELD BY YOU, YOUR SPOUSE OR YOUR DEPENDENT CHILDREN.

| | | , | | | | | |
|--|-------------------|--|------------------|---------------|----------------------------|---|---|
| CHECK IF HELD BY SPOUSE OR DEPENDENT CHILD | DATE PURCHASED | INSURANCE CARRIER POLICY NUMBER | BENEFICIARY(IES) | FACE VALUE | ANNUAL PREMIUM PAYMENTS | CASH SURRENDER VALUE (Enter as item 5B) | EFFECTIVE DATE OF CASH SURRENDER VALUE |
| | | | | | | | |

29. SCHEDULE "F" - CASH VALUE - PENSION/RETIREMENT FUNDS INDICATE BELOW THE INFORMATION REQUESTED WITH REGARD TO THE CASH VALUE OF ALL RETIREMENT/INVESTMENT/PENSION FUNDS* HELD BY YOU OR YOUR SPOUSE. *IF YOU ARE FILING THIS RENEWAL IN THE UNITED STATES, THE INFORMATION IS TO INCLUDE IRA, 401K, AND KEOGH PLANS.

| CHECK IF HELD BY SPOUSE OR DEPENDENT CHILD | TYPE OF FUND | TYPE OF SECURITIES HELD AND ACCOUNT NUMBER, IF ANY | EMPLOYER /INSTITUTION | CUMULATIVE EMPLOYEE CONTRIBUTION (Enter as item 6A) | CUMULATIVE EMPLOYER CONTRIBUTION | CURRENT CASE VALUE (Enter as item 6B) | EFFECTIVE DATE OF CASH VALUE |
|---|-----------------|--|--------------------------|--|--|--|------------------------------------|
| | | | | | | | |

30. SCHEDULE "G" - VEHICLES INDICATE BELOW INFORMATION REQUESTED WITH REGARD TO ANY UPDATES TO ALL VEHICLES OWNED OR LEASED BY YOU, YOUR SPOUSE, OR YOUR DEPENDENT CHILDREN.

| CHECK IF HELD BY SPOUSE OR DEPENDENT CHILD | TYPE OF VEHICLE | SPECIFY IF OWNED OR LEASED* | DATE OF PURCHASE/ LEASE | MODEL YEAR | MAKE/ MODEL OF VEHICLE | COST** (Enter as item 8A) | IF OWNED, CURRENT MARKET VALUE (Enter as item 8B) |
|---|-----------------|-----------------------------|-------------------------------|---------------|---------------------------------|---------------------------|---|
| | | | | | | | |

^{*}IF LEASED, SPECIFY IN THIS COLUMN THE LENGTH OF THE LEASE, TOTAL LEASE COSTS, DOWN PAYMENTS, MONTHLY PAYMENTS AND NUMBER OF PAYMENTS OVER THE LIFE OF THE LEASE. **IF LEASED, ENTER THE SUM OF THE DOWN PAYMENT PLUS MONTHLY PAYMENTS TO DATE AS THE TOTAL COST.

31. SCHEDULE "H" - OTHER ASSETS . LIST BELOW INFORMATION REGARDING ALL OTHER ASSETS, INCLUDING ANY BUSINESS INVESTMENTS IN WHICH ANY DIRECT, INDIRECT, VESTED OR CONTINGENT IS HELD BY YOU, YOUR SPOUSE OR YOUR DEPENDENT CHILDREN. BUSINESS INTERESTS SHOULD INCLUDE, BUT NOT BE LIMITED TO, JOINT VENTURES, PARTNERSHIPS, SOLE PROPRIETORSHIPS, CORPORATIONS AND LLCS. OTHER ASSETS SHOULD INCLUDE, BUT NOT BE LIMITED TO, ART COLLECTIONS, COIN COLLECTIONS, AND ANTIQUES.

| CHECK IF HELD BY SPOUSE OR DEPENDENT CHILD | NATURE OF ASSET | DATE OF ACQUISITION | COST (Enter as item 9A) | % OF OWNERSHIP INTEREST DATE OF VALUATION | | CURRENT MARKET VALUE (Enter as item 9B) | |
|--|--------------------|------------------------|-------------------------|--|--|---|--|
| | | | | | | | |

32. SCHEDULE "1" - NOTES PAYABLE LIST BELOW INFORMATION WITH REGARD TO ALL NOTES PAYABLE FOR WHICH YOU, YOUR SPOUSE OR DEPENDENT CHILDREN ARE OBLIGATED.

| CHECK IF HELD BY SPOUSE OR DEPENDENT CHILD | NAME & ADDRESS OF CREDITOR | ACCOU NT NUMBE R, IF ANY | DATE INCURRE D | DUE DATE | INTEREST RATE (%) | AMOUN T OF PERIOD IC PAYME NT/PAY PERIOD | ORIGINAL AMOUNT OF NOTE (Enter as item 10C) | NATURE OF SECURITY, IF ANY | TOTAL PAYMENT S | OUTSTANDIN G AMOUNT OF LIABILITY (Enter as item 10D) |
|---|-------------------------------------|--------------------------------------|----------------------|-------------|----------------------|--|--|----------------------------------|-----------------------|--|
| | | | | | | | | | | |

33. SCHEDULE "J" - LOANS AND OTHER PAYABLES LIST BELOW INFORMATION WITH REGARD TO ALL ACCOUNTS PAYABLE (INCLUDE LINES OF CREDIT, INSTALLMENT LOANS, REVOLVING CHARGE ACCOUNTS AND ANY OTHER ACCOUNTS) FOR WHICH YOU, YOUR SPOUSE OR YOUR DEPENDENT CHILDREN ARE OBLIGATED.

| CHECK IF HELD BY SPOUSE OR DEPENDE NT CHILD | NAME & ADDRESS OF CREDITOR | ACCOUN T NUMBER, IF ANY | DATE OPENED OR INCURRED | DUE DAT E | INTERES T RATE (%) | NATUR E OF ACCO UNT | ORIGINAL AMOUNT OF LIABILITY (Enter as item 11C) | NATUR E OF SECURI TY, IF ANY | TOTAL PAYMENTS | CURRENT AMOUNT OUTSTANDING (Enter as item 11D) |
|--|----------------------------------|----------------------------------|-------------------------------|-----------------|--------------------------|------------------------------|--|--|-------------------|---|
| | | | | | | | | | | |

DATE AND AMOUNT OF CHECK IF OWNED BY SPOUSE NATURE OF FINES, PENALTIES, **TAXING** TOTAL AMOUNT DUE (ENTER AS ORIGINAL OBLIGATION OR DEPENDENT CHILD **AUTHORITY** TAX AND INTEREST, IF ANY **ITEM 12D)** (ENTER AS ITEM 12C) 35. SCHEDULE "L" - MORTGAGES OR LIENS PAYABLE ON REAL ESTATE LIST BELOW INFORMATION WITH REGARD TO ALL MORTGAGES OR LIENS DUE AND OWING ON REAL ESTATE FOR WHICH YOU, YOUR SPOUSE OR YOUR DEPENDENT CHILDREN ARE OBLIGATED NAME AND ORIGINAL TERM OF AMOUNT OF CURRENT CHECK IF OWNED ADDRESS OF DESCRIPTION/ ACCOUNT DATE AMOUNT OF MORTGAGE/ **PERIODIC** MORTGAGE BY SPOUSE OR MORTGAGEE ADDRESS OF NUMBER **INCURRED** LIABILITY INTEREST PAYMENT/ BALANCE (Enter **DEPENDENT CHILD** OR LIEN **REAL ESTATE** (Enter as 13C) RATE (%) **PAY PERIOD** as 13D) **HOLDER** 36. SCHEDULE "M" - LOANS AGAINST INSURANCE/PENSION PLANS LIST BELOW INFORMATION WITH REGARD TO ALL LOANS AGAINST LIFE INSURANCE POLICIES, PENSION PLANS, ETC., TAKEN BY YOU, YOUR SPOUSE OR YOUR DEPENDENT CHILDREN **PERIODIC** CHECK IF OWNED BY **INSURANCE ORIGINAL CURRENT LOAN PURPOSE INTEREST** DATE OF **PAYMENT** AMOUNT OF LOAN SPOUSE OR CARRIER/PENSION BALANCE (Enter as RATE (%) OF LOAN AMOUNT/PAY LOAN **DEPENDENT CHILD PLAN** (Enter as item 14C) item 14D) **PERIOD** 37. SCHEDULE "N" - ANY OTHER INDEBTEDNESS LIST BELOW INFORMATION WITH REGARD TO ANY OTHER INDEBTEDNESS FOR WHICH YOU, YOUR SPOUSE OR YOUR DEPENDENT CHILDREN ARE OBLIGATED **DESCRIPTION OF** CHECK IF OWED AMOUNT OF OUTSTANDING NAME AND **ORIGINAL AMOUNT OF** LIABILITY, TYPE OF BY SPOUSE OR INTEREST AMOUNT OF DUE PERIODIC LIABILITY (Enter as ADDRESS OF **OBLIGATION AND** DEPENDENT **INDEBTEDNESS (Enter** RATE (%) DATE PAYMENT/ PAY CREDITOR NATURE OF item 15C) **CHILD PERIOD** as item 15D) SECURITY, IF ANY 38. SCHEDULE "O" - CONTINGENT LIABILITIES LIST BELOW INFORMATION REQUESTED WITH REGARD TO ALL CONTINGENT LIABILITIES FOR WHICH YOU, YOUR SPOUSE OR YOUR DEPENDENT CHILDREN ARE OBLIGATED. CURRENT CHECK IF NAME AND **DESCRIPTION OF** ORIGINAL AMOUNT OWED BY AMOUNT OF ADDRESS OF ACCOUNT **OBLIGATION INCLUDING** OF CONTINGENT DATE **PRIMARY** SPOUSE OR CONTINGENT **INCURRED** CONTINGENT NUMBER **DEBTOR** NATURE OF SECURITY, IF **OBLIGATION** (Enter DEPENDENT OBLIGATION CREDITOR ANY as item 16C) (Enter as item 16D) **CHILD**

34. SCHEDULE "K" - TAXES PAYABLE LIST BELOW INFORMATION WITH REGARD TO ALL TAXES PAYABLE FOR WHICH YOU, YOUR SPOUSE, OR YOUR

DEPENDENT CHILDREN ARE OBLIGATED. ONLY REAL ESTATE AND INCOME TAXES NEED TO BE INCLUDED.

REFERENCES

PROVIDE THE NAMES AND OTHER INFORMATION REQUESTED OF THREE (3) REFERENCES OVER THE AGE OF 18 WHO HAVE KNOWN YOU FOR AT LEAST ONE YEAR AND CAN ATTEST TO YOUR GOOD CHARACTER AND REPUTATION. NO PERSON CAN BE A REFERENCE WHO IS A MEMBER OF YOUR FAMILY. (SPOUSE, PARENTS, GRANDPARENTS, CHILDREN, GRANDCHILDREN, SIBLINGS, UNCLES, AUNTS, NEPHEWS, NIECES, FATHERS-IN-LAW, MOTHERS-IN-LAW, SONS-IN-LAW, DAUGHTERS-IN-LAW, BROTHERS-IN-LAW AND SISTERS-IN-LAW WHETHER BY WHOLE OR HALF BLOOD, BY MARRIAGE, ADOPTION OR NATURAL RELATIONSHIP).

| REFERENCE ONE | |
|-----------------|--|
| NAME | BUSINESS ADDRESS |
| Address | |
| TELEPHONE NO | OCCUPATION |
| CELL NO. | How long have you known the reference? |
| REFERENCE TWO | |
| NAME | BUSINESS ADDRESS |
| Address | |
| TELEPHONE NO | Occupation |
| CELL NO. | How long have you known the reference? |
| REFERENCE THREE | |
| NAME | BUSINESS ADDRESS |
| Address | |
| TELEPHONE NO | OCCUPATION |
| CELL NO. | How long have you known the reference? |

FEDERAL, STATE AND FOREIGN TAX INFORMATION

ATTACH TO THIS FORM A COPY OF EACH SUCH TAX RETURN AND ALL APPROPRIATE SCHEDULES OR OTHER ATTACHMENTS REQUIRED BY THE TAX AUTHORITIES OF THE FOREIGN JURISDICTIONS.

| APPLICANT TAX HISTORY | | | | | | | |
|---|----------------|---------------------|---------------|--|--|--|--|
| WHEN DID YOU FILE YOUR LAST FEDERAL INCOME TAX RETURN | PERIOD COVERED | IRS OFFICE LOCATION | | | | | |
| WHEN DID YOU FILE YOUR LAST STATE INCOME TAX RETURN PERIOD COVERED STATE OF FILING | | | | | | | |
| ATTACH TO THIS FORM, A COPY OF EACH IRS FORM(S) FILED AND ALL SUPPORTING IRS SCHEDULES* FILED BY YOU IN EACH OF THE LAST FOUR (4) YEARS. IF YOU AND YOUR SPOUSE FILED SEPARATE TAX RETURNS FOR ANY YEAR IN THE LAST FOUR (4) YEARS, ALSO ATTACH A COPY OF YOUR SPOUSE'S TAX RETURNS. PLEASE SUBMIT ONE COPY OF EACH TAX RETURN. | | | | | | | |
| ATTACH TO THIS FORM, A COPY OF EACH STATE INCOME TAX RETURN(S) FIL SPOUSE FILED SEPARATE TAX RETURNS FOR ANY YEAR IN THE LAST TWO (2) RETURN. | | | | | | | |
| HAS YOUR TAX RETURN EVER BEEN AUDITED OR ADJUSTED? | | | □YES □NO | | | | |
| IF YES, DESCRIBE THE NATURE AND RESOLUTION OF THE AUDIT AND THE TAX YEAR(S). | | | | | | | |
| Have you ever failed to file Federal or State Income Tax returns? | | | | | | | |
| IF YES, DESCRIBE THE REASON FOR FAILURE TO FILE AND THE TAX YEAR(S). | | | | | | | |
| Have you or your spouse ever filed any type of tax return, statement or form in any jurisdiction outside the United States within the last ten (10) years? | | | | | | | |
| IF THE ANSWER IS YES, PLEASE PROVIDE THE INFORMATION REQUIRED BELO | W. | | | | | | |
| TAX YEARS FILED | COUNTRY FILED | | AMOUNT OF TAX | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| ATTACH TO THIS FORM A COPY OF EACH SUCH TAX RETURN AND ALL APPROPRIATE SCHEDULES OR OTHER ATTACHMENTS REQUIRED BY THE TAX AUTHORITIES OF THE FOREIGN JURISDICTIONS. | | | | | | | |

APPLICATION FOR PENNSYLVANIA TAX CLEARANCE REVIEW

COMPLETION OF THIS FORM IS A CONDITION OF THIS APPLICATION AND WILL AUTHORIZE THE PENNSYLVANIA DEPARTMENT OF REVENUE ("DOR") AND THE DEPARTMENT OF LABOR AND INDUSTRY ("DLI") TO REVIEW THE TAX RECORDS OF THE PERSON AND/OR ENTITY AS PART OF THE CERTIFICATION EVALUATION BY THE PENNSYLVANIA GAMING CONTROL BOARD ("BOARD"). YOUR SIGNATURE ON THIS FORM ALSO REPRESENTS A WAIVER OF CONFIDENTIALITY OF TAX INFORMATION. YOUR SIGNATURE ALLOWS THE DOR AND DLI TO PROVIDE TAX INFORMATION TO THE BOARD AND ITS AUTHORIZED INVESTIGATORY AGENTS. IN ADDITION, YOUR SIGNATURE AUTHORIZES THE DOR, DLI AND THE BOARD TO PROVIDE YOUR TAX INFORMATION TO THE ENTITY WITH WHICH YOU ARE FILING.

| NAME AS LISTED ON TAX RETURN | | EMPLOYER IDENTIFICATION NUMBER/TAX IDENTIFICATION NUMBER/SOCIAL SECURITY NUMBER | | |
|---|-------|---|-------------|---------------|
| Address | Сіту | | STATE | ZIP CODE |
| I CERTIFY THAT I AM THE INDIVIDUAL WHOSE T AN ENTITY, I CERTIFY THAT I AM THE AUTHORIZ | | | THE TAX REC | CORDS ARE FOR |
| CEO/APPLICANT SIGNATURE | TELEF | PHONE NUMBER | <u> </u> | DATE |

Initials

AFFIDAVIT AND WAIVER OF LIABILITY

| STATE OF | <u>.</u> : |
|--|--|
| COUNTY OF | SS: |
| MISREPRESENTATION, FALSIFICATION OR OMISSION MISLEADING STATEMENT OR OMITTED INFORMATION | ORMATION CONTAINED HEREIN IS TRUE AND CORRECT AND THAT THERE IS NO IN THIS APPLICATION. FURTHER, THE APPLICANT IS AWARE THAT ANY FALSE OR WILL BE CAUSE FOR REJECTION OR REVOCATION OF A REGISTRATION, CERTIFICATE LTIES UNDER 18 PA. C.S.A. §§ 4902, 4903 AND 4904. |
| | FIFICATION, REGISTRATION AND PERMITTING IN THE PENNSYLVANIA RACE HORSE PENNSYLVANIA GAMING CONTROL BOARD ("BOARD") REGULATIONS AND AGREES, EBY THE SAME. |
| INVESTIGATION OR HEARING; 2. CONSENT TO INSPECTIONS, SEARCHES ANI 3. INFORM THE BOARD OF ANY ACTIONS V REGULATIONS; AND | WHICH APPLICANT BELIEVES WOULD CONSTITUTE A VIOLATION OF THE ACT OR R ANY CRIMINAL VIOLATIONS OR OFFENSES INCLUDING THOSE ENUMERATED UNDER |
| BUREAU OF INVESTIGATIONS AND ENFORCEMENT ADMINISTRATIVE WARRANTS FOR THE INSPECTION AND | POSES OF THE ACT AND BOARD REGULATIONS, APPLICANT ACKNOWLEDGES THE NT ("BIE") AND THE PENNSYLVANIA STATE POLICE ("PSP") MAY OBTAIN ND SEIZURE OF PROPERTY POSSESSED, CONTROLLED, BAILED OR OTHERWISE HELD UBSIDIARIES AFFILIATES OR HOLDING COMPANIES, REGISTRANTS, CERTIFICANTS OR |
| NOT CREATE A RIGHT TO CONTINUE TO CONDUCT B AUTHORIZATION GRANTED, WITH OR WITHOUT PRIOR | MISSION TO CONDUCT BUSINESS PRIOR TO REGISTRATION OR CERTIFICATION DOES BUSINESS AND THAT THE BUREAU OF LICENSING MAY RESCIND, AT ANY TIME, THE RICHARD THE APPLICANT, IF THE BUREAU OF LICENSING DETERMINES THAT THE E APPLICANT FAILS TO COOPERATE WITH THE BOARD, BIE OR AN AGENT OF THE |
| OF REVENUE, PSP, THE COMMONWEALTH OF PER REPRESENTATIVES FROM ANY AND ALL MANNER OF EXECUTORS CAN, SHALL, OR MAY HAVE AGAINST T | ASSES, AND FOREVER DISCHARGES THE BOARD, THE PENNSYLVANIA DEPARTMENT NNSYLVANIA AND ITS INSTRUMENTALITIES, AND THEIR AGENTS, EMPLOYEES AND ACTION AND CAUSES OF ACTION WHATSOEVER WHICH I, MY ADMINISTRATORS OR THE COMMONWEALTH OF PENNSYLVANIA, THE BOARD AND THEIR AGENTS, AS A RETIFICATE OR PERMIT IN THE COMMONWEALTH OF PENNSYLVANIA. |
| AGENTS, FOR ANY DAMAGES RESULTING TO THE APPRILEPLICATION OF PUBLICATION OF PUBLI | AS TO THE COMMONWEALTH OF PENNSYLVANIA AND ITS INSTRUMENTALITIES AND PLICANT FROM ANY DISCLOSURE OR PUBLICATION, IN ANY MANNER, OTHER THAN A ON, OF ANY MATERIAL OR INFORMATION ACQUIRED DURING THE REGISTRATION, GANY INQUIRIES, INVESTIGATIONS OR HEARINGS RELATED THERETO. |
| APPLICANT CERTIFICATION (REQUIRED) DATE: | |
| NAME OF APPLICANT | OF 20 |
| SIGNATURE OF APPLICANT | NOTARY PUBLIC |
| INDIVIDUAL PREPARING THIS FORM IF DIFFERENT FRO | MY COMMISSION EXPIRES ON//20 |
| | |
| NAME, TITLE AND SIGNATURE | |

RELEASE AUTHORIZATION

TO ALL COURTS, LAW ENFORCEMENT AGENCIES, CRIMINAL JUSTICE AGENCIES, PROBATION DEPARTMENTS, SELECTIVE SERVICE BOARDS, EMPLOYERS, EDUCATIONAL INSTITUTIONS, BROKERAGE FIRMS, BANKS, SAVINGS AND LOANS INSTITUTIONS, FINANCIAL INSTITUTIONS, INTERNAL REVENUE SERVICE, STATE TAXING AUTHORITIES, AND OTHER INSTITUTIONS, AND ALL FEDERAL, STATE, AND LOCAL GOVERNMENT AGENCIES, BOARDS, OR COMMISSIONS, WITHOUT EXCEPTION, BOTH FOREIGN AND DOMESTIC. APPLICANT'S NAME (PLEASE PRINT) FROM: NOTE: IF APPLICANT IS MARRIED THE SPOUSE'S INITIALS AND SIGNATURE ARE REQUIRED ON THIS TWO-PAGE FORM. I/WE AUTHORIZE THE PENNSYLVANIA GAMING CONTROL BOARD TO CONDUCT AN INVESTIGATION INTO THE BACKGROUND OF THE SAID APPLICANT. THEREFORE, YOU ARE HEREBY AUTHORIZED TO RELEASE ANY AND ALL INFORMATION PERTAINING TO THE APPLICANT, ______, DOCUMENTARY OR OTHERWISE, AS REQUESTED BY ANY APPROPRIATE EMPLOYEE, AGENT, OR REPRESENTATIVE OF THE PENNSYLVANIA GAMING CONTROL BOARD. I/WE AGREE TO INDEMNIFY AND HOLD HARMLESS EVERY PERSON, FIRM, COMPANY, AND/OR GOVERNMENT BODY, INCLUDING THE PENNSYLVANIA GAMING CONTROL BOARD TO WHOM THIS REQUEST IS PRESENTED AND ANY AGENTS, INCLUDING THE PENNSYLVANIA STATE POLICE AND DEPARTMENT OF REVENUE, AND EMPLOYEES THEREOF, FROM AND AGAINST ALL CLAIMS, DAMAGES, LOSSES, AND EXPENSES INCLUDING REASONABLE ATTORNEYS' FEES ARISING OUT OF OR BY REASON OF, COMPLYING WITH THIS RELEASE AUTHORIZATION. I/WE HEREBY AUTHORIZE ANY AUTHORIZED PERSON OF THE PENNSYLVANIA GAMING CONTROL BOARD TO DISCLOSE ANY INFORMATION OBTAINED THROUGH MY/OUR BACKGROUND INVESTIGATION TO THE ENTITY FOR WHICH THE APPLICANT IS AN OFFICER, DIRECTOR, OR HOLDER OF 10% OR MORE OWNERSHIP AND TO THE SLOT MACHINE LICENSEE(S) WITH WHICH THE ENTITY I AM ASSOCIATED WITH IS SEEKING TO DO BUSINESS.. A PHOTOSTAT COPY OF THIS AUTHORIZATION WILL BE CONSIDERED AS EFFECTIVE AND VALID AS THE ORIGINAL. APPLICANT HAS READ THIS RELEASE AUTHORIZATION AND UNDERSTANDS ALL ITS TERMS. APPLICANT EXECUTES THIS DOCUMENT VOLUNTARILY AND WITH FULL KNOWLEDGE OF ITS SIGNIFICANCE. IN WITNESS WHEREOF, I HAVE EXECUTED THIS RELEASE AUTHORIZATION AT _____ STATE ON THIS, THE _____DAY OF ______, 20_____. SIGNATURE OF APPLICANT APPLICANT'S SSN______ APPLICANT'S DOB_____

| INITIALS | |
|------------------|--|
| SPOUSES INITIALS | |

| On THIS, THE | DAY OF | , 20 | , BEFORE ME, THE SU | BSCRIBER, A | Notary |
|---|---|------------|--|----------------------|-----------------|
| PUBLIC, IN AND FOR | County | , | STATE | _, PERSONALI | Y APPEARED |
| | , (KNOWN BY ME HIS RELEASE AUTHORIZATION N CONTAINED. | | | | |
| IN WITNESS WHE | REOF, I HEREUNTO SET MY | Y HAND AND | OFFICIAL SEAL. | | |
| | | | NOTARY PUBLIC | | |
| IN WITNESS WHE | REOF, I HAVE EXECUTED T | HIS RELEAS | SE AUTHORIZATION AT | CITY | , STATE |
| ON THIS, THE | DAY OF | _, 20 | · | | |
| SIGNATURE APPLICA | NT'S SPOUSE | | | | |
| Applicant's Spous | e's SSN | | APPLICANT'S SPOUSE | e's DOB | |
| On THIS, THE | DAY OF | _, 20 | _, BEFORE ME, THE SUBS | CRIBER, A N C | TARY PUBLIC, IN |
| AND FORC | UNTY | | STATE, PERSONA | ALLY APPEARI | ΞD |
| NAME IS SUBSCRIBED FOR THE PURPOSE H | TO IN THIS RELEASE AUTH | | SATISFACTORILY PROVEN , AND ACKNOWLEDGED TH | | |
| IN WITNESS WHE | REOF, I HEREUNTO SET M | Y HAND AND | OFFICIAL SEAL. | | |
| | | | NOTARY PUBLIC | | |
| THE ABOVE RELEA | SE WAS SERVED UPON _ | | , ON | | (DATE) |
| ВУ | | (NAME C | OF AGENT), PA. GAN | MING CON | TROL BOARD. |
| | | | | | |
| | | | | | |

Notice Regarding Access to Consumer Report for Employment Purposes

The Pennsylvania Gaming Control Board ("PGCB") has the specific power and duty to require background investigations on applicants, licensees, principals, key employees, permittees, certificate holders, or registrants. A background investigation consists of a security, criminal, credit, and suitability investigation of any natural person, corporation, foundation, organization, business trust, estate, limited liability company, licensed corporation, trust, partnership, limited liability partnership, association, or any other form of legal business entity.

Pursuant to this authority, the PGCB may request a consumer report about you and/or your company for employment purposes and in connection with the determination of your and/or your company's eligibility for a license, permit, certification, or registration. A consumer report is a written, oral or other communication of any information by a consumer reporting agency bearing on your and/or your company's credit worthiness, credit standing, credit capacity, character, general reputation, personal characteristics, or mode of living which is used or expected to be used or collected in whole or in part for the purpose of serving as a factor in establishing your and/or your company's eligibility for employment and in connection with the determination of your and/or your company's eligibility for a license, permit, certification, or registration.

Authorization

| By signing below, I acknowledge that I have re- | ead and understand the above Notice |
|--|--|
| Regarding Access to Consumer Report for Employment Pu | irposes and authorize the Pennsylvania |
| Gaming Control Board to obtain a consumer report about n | ne and/or my company for employment |
| purposes and in connection with the determination of my | and/or my company's eligibility for a |
| license, permit, certification, or registration. | |
| | |
| Signature | Date |
| 2-5 | 2 |
| | |
| (Print Name) | |
| | |
| (Entity Name, if Applicable) | |
| Witness: | |
| | |
| Signature | Date |
| | |
| (Print Name) | |

PENNSYLVANIA GAMING CONTROL BOARD STATEMENT OF CONDITIONS

- 1. TO AT ALL TIMES COMPLY WITH ALL PROVISIONS OF THE PENNSYLVANIA RACE HORSE DEVELOPMENT AND GAMING ACT ("ACT") AND ANY RULES, REGULATIONS, TECHNICAL STANDARDS OR ORDERS IN EFFECT AS OF THIS DATE OR LATER AMENDED OR PROMULGATED BY THE BOARD.
- TO AT ALL TIMES ACKNOWLEDGE AND AGREE THAT ANY LICENSE, PERMIT OR REGISTRATION ISSUED TO ME BY THE BOARD IS A NON-TRANSFERABLE PRIVILEGE TO ENGAGE IN ACTIVITIES REGULATED BY THE BOARD.
- 3. TO AT ALL TIMES ACKNOWLEDGE AND AGREE THAT ANY REVOCATION OF A LICENSE, PERMIT OR REGISTRATION ISSUED TO ME BY THE BOARD PROHIBITS ME FROM REAPPLYING FOR A LICENSE, PERMIT OR REGISTRATION FOR A PERIOD OF FIVE (5) YEARS.
- 4. To at all times acknowledge and agree that the credential issued to me in connection with my license, permit or registration is property of the Board and must be surrendered upon request.
- TO PROMPTLY REIMBURSE THE BOARD FOR ALL COSTS ASSOCIATED WITH ANY BACKGROUND OR OTHER INVESTIGATION CONDUCTED IN CONNECTION WITH MY APPLICATION, AND TO PROMPTLY PAY ANY OTHER FINE, FEE, SANCTION OR ASSESSMENT IMPOSED BY THE BOARD OR THE DEPARTMENT OF REVENUE. (NOTE: Costs associated with the background or other investigation conducted in connection with your application, including the application fee, may have been paid by your employer. Ask your employer about any costs that may be your responsibility.)
- 6. TO ENSURE AT ALL TIMES THAT INFORMATION PROVIDED TO THE BOARD BY ME IN MY APPLICATION AND SUPPLEMENTAL INFORMATION IS TRUE AND CORRECT, AND TO IMMEDIATELY NOTIFY THE BOARD UPON KNOWING OR SUSPECTING THAT ANY FALSE OR MISLEADING INFORMATION MAY HAVE BEEN PROVIDED TO THE BOARD, OR THAT REQUIRED OR RELEVANT INFORMATION WAS OMITTED.
- 7. TO IMMEDIATELY NOTIFY THE BOARD UPON MY CHARGING, INDICTMENT OR CONVICTION FOR ANY FELONY OR GAMBLING OFFENSE, AND UPON CONVICTION, TO CAUSE THE WITHDRAWAL OF ANY PENDING APPLICATION FILED BY ME OR ON MY BEHALF.
- 8. TO IMMEDIATELY NOTIFY THE BOARD UPON LEARNING OF ANY INQUIRY OR INVESTIGATION BY ANY REGULATORY AGENCY OR SELF-REGULATORY ORGANIZATION OR OF ANY ACTION FILED BY ANY GOVERNMENTAL AUTHORITY AGAINST ME.
- 9. TO ENSURE THAT AT ALL TIMES, I MEET AND MAINTAIN THE SUITABILITY REQUIREMENTS OF THE ACT, INCLUDING BUT NOT LIMITED TO THOSE RELATING TO GOOD CHARACTER, HONESTY AND INTEGRITY.
- 10. IN ADDITION TO ANY NOTIFICATION AND ACTION REQUIRED BY CONDITION 8, TO ENSURE THAT I COMPLY WITH ALL OF THE FOLLOWING:
 - a. Provide any requested assistance or information required by the Board, the Pennsylvania Department of Revenue, or the Pennsylvania State Police and Cooperate in any inquiry, investigation or hearing.

- b. Inform the Board of any actions which I know or suspect constitute a violation of the Act or any rules, regulations, technical standards or orders in effect as of this date or later amended or promulgated by the Board.
- C. INFORM THE BOARD OF MY ARREST FOR ANY VIOLATIONS OR OFFENSES ENUMERATED UNDER 18 PA. C.S. (RELATING TO CRIMES AND OFFENSES) OR ANY SIMILAR OFFENSE UNDER THE LAWS OF ANOTHER JURISDICTION.
- d. Inform the Board of any material changes in the information, materials and documents submitted in my license, permit or registration application as well as changes in circumstances that may render me ineligible, unqualified or unsuitable to hold a license, permit or registration under the Board's standards.
- 11. To be responsible for and to protect, indemnify and hold harmless the Board, the Pennsylvania Department of Revenue, the Pennsylvania State Police, the Commonwealth of Pennsylvania and its instrumentalities, and their agents, employees and representatives, from and against any and all claims or payments for personal injury, property damage or other loss of any kind by any and all parties and claimants, arising out of, or in connection with any negligence, error or omission by the Board, the Pennsylvania Department of Revenue, the Pennsylvania State Police, the Commonwealth of Pennsylvania and its instrumentalities, or their agents, employees and representatives, attendant to any or all of the following:
 - a. ANY INVESTIGATION, CONSIDERATION, OR ACTION TAKEN IN CONNECTION WITH MY APPLICATION;
 - b. THE SUSPENSION, REVOCATION OR CONDITIONING OF THE LICENSE, PERMIT OR REGISTRATION ISSUED TO ME, INCLUDING ANY ENFORCEMENT ACTION TAKEN WITH RESPECT TO ANY SUCH LICENSE, PERMIT OR REGISTRATION;
 - C. ANY ACTION TAKEN WHICH MAY OR DOES RESULT IN THE SUSPENSION OF MY EMPLOYMENT OR THE ISSUANCE OF AN EMERGENCY ORDER; AND,
 - d. ANY DISCLOSURE OR PUBLICATION IN ANY MANNER, OTHER THAN WILLFULLY UNLAWFUL DISCLOSURE OR PUBLICATION, OF MATERIAL OR INFORMATION ACQUIRED DURING ANY PAST, PRESENT OR FUTURE INVESTIGATION OF ME.
- 12. TO AT ALL TIMES COMPLY WITH THIS STATEMENT OF CONDITIONS AND SUCH OTHER GENERAL OR SPECIFIC CONDITIONS AS MAY BE LATER REQUIRED BY THE BOARD AND DULY REQUESTED.

I HEREBY CERTIFY AND AFFIRM THAT I HAVE READ AND FULLY UNDERSTAND THE FOREGOING STATEMENT OF CONDITIONS AND THAT MY SIGNATURE BELOW IS AN ACKNOWLEDGEMENT OF SAME AND EVIDENCES MY INTENT TO BE LEGALLY BOUND TO ABIDE BY THE CONDITIONS CONTAINED THEREIN.

| SWORN TO AND SUBSCRIBED BEFORE ME THIS | | BY: | | | |
|--|----|---------------------------|-------|--|--|
| , DAY OF, 20 | | SIGNATURE AND TITLE | DATE | | |
| | | SIGNATURE AND TITLE | DATE | | |
| SIGNATURE OF NOTARY PUBLIC | | PRINTED NAME OF SIGNATORY | | | |
| PRINTED NAME OF NOTARY PUBLIC | | | | | |
| DATE COMMISSION EXPIRES | | | | | |
| PGCB-PAPHDGRGSP - 0415 | 26 | Init | tials | | |